

PIMA COUNTY FAIR
11300 S. HOUGHTON RD.
TUCSON, AZ 85747
520-762-9108 EXT 20 & 25
fairvendors@pimacountyfair.com

**PIMA COUNTY FAIR
APRIL 14-24, 2011
VENDOR & CONCESSIONAIRE
INFORMATION APPLICATION**

This application is for stand by purposes only

COMPANY NAME: _____

CONTACT: _____ PHONE: _____

ADDRESS: _____ CITY: _____

STATE: _____ ZIP: _____ E-MAIL: _____

PLEASE FILL- IN & CHECK ALL THAT APPLIES:

CONCESSIONAIRE: _____ VENDOR: _____ OUTSIDE: _____ INSIDE: THURBER _____ PIMA _____

SIZE OF BOOTH: FRONT FOOTAGE _____ X DEPTH _____ INCLUDES ALL AWNINGS ETC.

ELECTRIC/AMPS _____ USE/NEED: WATER _____ PROPANE: _____ MICROPHONE _____

RV SPACE: _____ RAFFLE: _____ Must have winner drawn by last day of fair.

INSURANCE: (A one million dollar liability insurance policy naming "Pima County & Southwestern Fair Commission" as additional insured, must be provided upon acceptance of admission in fair.) One can be purchased for \$150.00.

_____ Please check here if need to purchase. Restrictions apply.

WORKER'S COMPENSATION: Must be provided if you are required by law to carry. **If not please initial here _____.** (No initials means you must provide copy of WC.)

MUST ENCLOSE:

_____ A complete list of what you sell. (Please be specific)

_____ A current photo of your booth.

_____ References from other events. Please include name of event, dates, Commercial Manager's name & current phone numbers.

This application is for informational purposes only. It does not guarantee space in the Pima County Fair. If approved, applicant will be notified.

Signature of Applicant: _____ **Date:** _____