



Southwestern Fair Commission
 2012 Pima County Fair
 Thursday, April 19th – Sunday, April 29th
**NEW VENDOR/CONCESSIONAIRE
 APPLICATION**



OWNER/CONTACT NAME: _____
 BUSINESS NAME: _____
 ADDRESS: _____
 CITY/STATE: _____ ZIP: _____
 BUSINESS PHONE: (____) _____ OTHER PHONE: (____) _____
 FAX: (____) _____ EMAIL ADDRESS: _____

- Commercial Vendor OR Concessionaire
 Outside Space OR Thurber Hall Space OR Pima Hall Space
 Do you plan to use a microphone or sound equipment? No Yes, if so please attach details.

Dimensions: Depth _____ x Width _____ (including awnings, counters, tents, signs, side profile access space etc.)

Utilities

- Electric: Yes (_____ amps) No
 Water: Yes No
 Drain: Yes No
 Propane: Yes No

Additional Spaces

- Spaces are included for 15 days total
 (2 days prior and 2 days after are included)
 RV Space(s): Yes (how many? _____) No
 Stock Truck Space(s): Yes (how many? _____) No

General Liability Insurance

Each company must provide the Southwestern Fair Commission with proof of both general liability (no less than \$1,000,000) and workers compensation insurance. Being on the WFA master list does not meet insurance qualifications. Please check one of the options below.

- My own carrier –
 Liability insurance **MUST** read: Southwestern Fair Commission & Pima County (as additionally insured).
 Additionally, the name of insured business must match business name on this application.
 Purchase through fairgrounds for \$150

Workers Compensation

- Will provide insurance form
 If you are not required to carry WCI according to state law please sign here: _____

Must Enclose:

- Items you would like to sell must be listed and/or enclosed with application. Please be specific and include prices.
 \$25 nonrefundable application processing fee
 At least one current photograph of your booth
 List of references from other events (event, dates, commercial manager’s name & current phone number).

NOTES:

- All products for which you apply may not be approved. Only the products on your contract will be authorized for sale. **No items will be added after contract is executed, unless it is approved and changes made in writing by the Vendor Manager.**
- **No Styrofoam products allowed.**
- **Coca Cola is the official soft drink, bottled water, sports drink and bottle juice sponsor at the Pima County Fair. No other beverage may be sold or advertised unless approved by the Vendor Manager**

I understand that this form is an application for space only, and is neither a commitment by the applicant, nor an offer by the Southwestern Fair Commission to rent space. I certify that all information contained in this application to be true and accurate to the best of my knowledge.

SIGNATURE: _____
 TITLE: _____ DATE: _____

PLEASE RETURN TO:
 SWFC CONCESSIONS OFFICE
 11300 S. HOUGHTON RD.
 TUCSON, AZ 85747

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