

# FINE ARTS ENTRY FORM

Entrants last name \_\_\_\_\_

[www.pimacountyfair.com](http://www.pimacountyfair.com)

Pima County Fair is not tax supported. Photocopy more if needed, give to a friend.

**All pictures must be ready to hang with wire and metal screws. No tape allowed. For questions call 762-9100 Ext.16**

**All entry forms must be postmarked by March 12, 2010**

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_, AZ ZIP \_\_\_\_\_

**BE SURE TO CHECK ONE OF THE THREE CHOICES AND ALSO CHECK IF YOU ARE A SENIOR.**

Novice \_\_\_ Professional \_\_\_ Non-Professional \_\_\_ Senior: 62 YRS. & UP \_\_\_

**Please check professional (pro) if your entry is similar to something you teach or sell.**

**FEES : ALL ENTRY FEES ARE NON-REFUNDABLE**

Professional, Non-Professional & Novice	\$ 4.00
Sr. Citizen (62 years and up)	\$ 2.50
All Theme Entries	\$ 5.00

**CHECK HERE for developmentally/disabled**

Class No.	Lot No.	Provide Description of Entry Please no substitutions or changes.	If for Sale \$	Entry Fee	#
					1
					2
					3
					4
					5
					6

Purchase exhibitor's tickets now! Include \$20.00 for 2 tickets or \$10.00 for 1 ticket and pick up on receiving day. <b>Passes for Main Gate Parking Only.</b> Only 2 tickets may be purchased by each exhibitor. <b><u>Exhibitor Passes are good for all eleven days of the fair. Only one parking pass per family.</u></b> Enter a sale price for your item ONLY if you plan to sell it. <b>SEND CHECK AND ENTRY FORM TO:</b> <b>S.W.F.C., Inc. Home Arts Dept. 11300 S. Houghton Rd. Tucson, AZ. 85747</b> <b>Sign &amp; date: <u>I assume all risks of loss or damage to exhibits from point of Delivery until release after the fair, and agree to abide by all stated rules and regulations</u></b>	___ 1 ticket \$10.00 ___ 2 tickets \$20.00
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**Yes, I'd Like to Help!**

**Total Fee \$ \_\_\_\_\_**

\_\_\_ Receiving days for Schools April 3 & 5 \_\_\_ Receiving days April 9 & 10 \_\_\_ Releasing day April 25 & 26

\_\_\_ Judging \_\_\_ Decorate \_\_\_ Demonstrate your craft April 16 thru April 25 (all or part) Best time to call \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

