

# OPEN POULTRY DIVISION

**SUPERINTENDENT:** Ruth Birdsong  
6001 E 23<sup>rd</sup> Street  
Tucson, AZ 85711  
Phone 360-6278

## ENTRY DEADLINE:

April 9, 2010

**JUDGES:** TBA  
**CHECK-IN TIME:**

Thursday, April 15, 2010 5:00 – 9:00 pm  
Friday, April 16, 2010 7:00am - 12:00 pm

## JUDGING:

Friday, April 16, 2010 1:00 pm or  
Saturday, April 17, 2010 9:00 am  
Judges preference.

## RELEASE TIME:

Sunday, April 18, 2010 6:00 pm

## EXIBITOR PASSES

Will be available for exhibitors and their immediate family members. The cost is \$10.00 ages 11 & up. \$3.00 for ages 6 – 10. Children 5 & under free. Purchase your passes on your entry form. Pick up passes when you check in your birds.

**NO DUSTING OF BIRDS OR CAGES ALLOWED ON THE FAIRGROUNDS OR IN THE BARN.**

## ENTRY FEES

Single Birds	\$3.00
Trios	\$6.00
Double Coop	\$6.00 & Up

**ENTRY FEES MUST ACCOMPANY ENTRY, CAGES WILL NOT BE RESERVED FOR ENTRIES WITHOUT ACCOMPANYING FEES.**

1. Use official entry form, submit entry form with check or money order payable to: **PIMA COUNTY FAIR. MAIL TO:** Ruth Birdsong 6001 E 23<sup>rd</sup> Street, Tucson AZ 85711
2. Entries will be in singles or trios. Trio-one (1) male, two (2) females. Single birds cannot compete for trio awards. All birds are eligible for awards.
3. Turkeys that have been trimmed or declawed will be disqualified.
4. In all cases, management reserves the right to reject entirely or accept conditionally any entry. Any bird that is unsightly or shows symptoms of disease or parasites will be removed from the show area and entry fee will be forfeited.
5. Entry fee will be forfeited if the bird is absent, ineligible or disqualified.
6. The show management **will not be responsible for any damage or death in transit or during the show.** Every precaution will be taken to insure against such hazards.
7. All eggs laid during show are the property of the Pima County Fair and will be removed by the poultry department personnel.
8. The poultry department personnel will be responsible for the feeding and watering of entries. Feed will be provided by the poultry show. Arrangements for exhibits requiring special feed must be made with the superintendent prior to the acceptance of the entry.
9. Absolutely no individualization of cages will be permitted.
10. Exhibits not picked up by 8:00 pm Sunday, April 18, 2010 will be disposed of at the discretion of the superintendent.
11. The following classifications will apply:

**CHICKEN:** Cock (C), Hen (H), Cockerel (Ckl), Pullet (P)

**DUCK:** Old Drake (ODR), Old Duck (ODK), Young Drake (YDR), Young Duck (YDK)

**GOOSE:** Old Gander (OGR), Old Goose (OGS), Young Gander (YGR), Young Goose (YGS)

**TURKEY:** Old Tom (OT), Old Hen (OH), Young Tom (YT), Young Hen (YH)

**AGE:** Old male and female hatched prior to Jan. 1, 2010.

Young male and female hatched after Jan. 1, 2010

Exhibitors of the Leghorn, Rhone Island Red, Minorca and Ancona breeds must indicate whether they are Rose Comb (RC) or Single Comb (SC). Golden, Silver, Buff, and White Polish and Silkies must indicate whether they are bearded (BRD) or non-bearded (N-BRD).

12. Pima County Fair will not be accepting fighting Cock breeds
13. All judging will be by comparison. The show rules of the American Poultry Association (APA) and the American Bantam Association (ABA) will apply. The American Standard of Perfection and the Bantam Standard of Perfection will serve as the official references.

## 14. PREMIUMS:

<b>Class:</b>	1 <sup>st</sup> Place	2 <sup>nd</sup> Place	3 <sup>rd</sup> Place
<b>Trios</b>	\$8.00	\$7.00	\$6.00
<b>Singles</b>	\$5.00	\$4.00	\$3.00

One in a class will receive entry money back. Two in a class will receive 1<sup>st</sup> and 2<sup>nd</sup> place money.  
Ten or more birds in a class doubles the premium paid. **Definition of Class:** Same Breed, Variety, Sex and Age.

**RIBBONS:**

Will be awarded for all placing entries (1<sup>st</sup> – 3<sup>rd</sup>).

**LARGE BEST OF CLASS**

Rosettes will be awarded in classes with fourteen (14) or more birds.

**BEST OF BREED**

Will be awarded if six or more birds are shown in a breed and pays \$2.00. In addition to the above, the following will be awarded:

<b>Champion Large</b>	\$10.00
<b>Reserve Large</b>	\$ 5.00
<b>Champion Bantam</b>	\$10.00
<b>Reserve Bantam</b>	\$ 5.00
<b>Champion Trio</b>	\$10.00
<b>Reserve Trio</b>	\$ 5.00
<b>Champion Ornamental</b>	\$10.00
<b>Reserve Ornamental</b>	\$ 5.00
<b>Champion Waterfowl</b>	\$10.00
<b>Reserve Waterfowl</b>	\$ 5.00
<b>Champion of Show</b>	\$20.00
<b>Best Of APA/ABA Class</b>	\$ 3.00

**IMPORTANT REMINDER**

Release time 6:00 pm Sunday, April 18, 2010. All birds **MUST** be out of the barn by 7:00 pm. Pima County Fair will not be responsible for birds left after this time. **THE BARN WILL BE SPRAYED IMMEDIATELY AFTER RELEASE TIME; THE SPRAY CAN KILL THE BIRDS.** Release slips will be available from the show Superintendent and are required to remove birds.