

Pima County Fair  
11300 S. Houghton Rd.  
Tucson, Az. 85747  
520-762-9108 Ext. 20 & 25  
fairvendors@pimacountyfair.com

**PIMA COUNTY FAIR**  
**APRIL 16-26, 2009**  
**VENDOR & CONCESSIONAIRE**  
**INFORMATION APPLICATION**  
This application is for stand by purposes only

COMPANY NAME: \_\_\_\_\_

CONTACT: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

**PLEASE CHECK ALL THAT APPLIES:**

CONCESSIONAIRE: \_\_\_\_ VENDOR: \_\_\_\_ OUTSIDE: \_\_\_\_ INSIDE: \_\_\_\_

SIZE OF BOOTH \_\_\_\_\_

DO YOU USE/NEED?

ELECTRIC/AMPS \_\_\_\_\_ WATER \_\_\_\_\_ PROPANE \_\_\_\_\_

MICROPHONE \_\_\_\_\_ RV/STOCK TRUCK RENTAL SPACE \_\_\_\_\_

INSURANCE \_\_\_\_\_ (A one million dollar liability insurance policy naming  
"Pima County & Southwestern Fair Commission" as additional insured, must be  
provided.) One can be purchased for \$150.00. Restrictions apply.

Please enclose:

\_\_\_\_\_ A complete list of what you sell. (Please be specific.)

\_\_\_\_\_ A current photo of your booth.

\_\_\_\_\_ References from other events. Please include name of event, dates, commercial  
manager's name & current phone numbers.

**This application is for informational purposes only. It does not guarantee space in  
the Pima County Fair. If approved, applicant will be notified.**

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

