

**AGREEMENT FOR DEMONSTRATING
IN OLD PUEBLO CONFERENCE AND EVENT CENTER**

AGREEMENT MUST BE RETURNED BY FEBRUARY 1, 2019 TO BE CONSIDERED FOR DEMONSTRATIONS.

APRIL 18-28, 2019

COMPANY NAME _____ EXHIBIT NAME _____

CONTACT _____ PHONE _____

MAILING ADDRESS _____ E-MAIL _____

CITY _____ STATE _____ ZIP _____

Please fill in, sign, make a copy for yourself, and **return by the above deadline at 11300 S. Houghton Rd. Tucson AZ 85747 or you can scan and email back to julia@pimacountyfair.com**. Your parking passes to the Fair will be subject to change depending on parking availability. If you have any questions, please email me at julia@PimaCountyFair.com or leave a message at (520) 762-9106. We value our demonstrators and thank you for your participation.

PLEASE MARK THE DATES YOU WILL BE DEMONSTRATING

4-18 __ 4-19 __ 4-20 __ 4-21__ 4-22 __ 4-23__ 4-24__ 4-25__ 4-26 __ 4-27__ 4-28 __

HOW MANY PEOPLE WILL BE DEMONSTRATING: _____

EVERY PERSON DEMONSTRATING WILL BE REQUIRED TO PROVIDE AN ADMISSION TICKET OR BADGE UPON ARRIVAL TO THE BREKKE GATE ENTRANCE. PLEASE ATTACH A LIST OF NAMES, DATES AND HOW MANY DAYS EACH PERSON WILL BE DEMONSTRATING. DEMONSTRATORS BE KIND AND PLEASE USE ONLY BLUE TAPE ON OUR FLOORS...

HOW MANY 6FT TABLES WILL YOU NEED: _____

HOW MANY 8 FT TABLES WILL YOU NEED: _____

CHECK HERE IF YOU NEED ELECTRIC: _____

CHECK HERE FOR GLASS CASE, IF AVAILABLE: _____ **HOW MANY?** _____

Your agreement as a demonstrator and acceptance of Fair Parking and Admission to and for the Pima County Fair hereby releases the Pima County Fair and Southwestern Fair Commission of any and all liability to your person and equipment.

AGREEMENT MUST BE RETURNED BY February 01, 2019 TO BE CONSIDERED FOR DEMONSTRATIONS.

SIGNATURE OF AGREEMENT _____

**Thank you!
Julia Heavner**

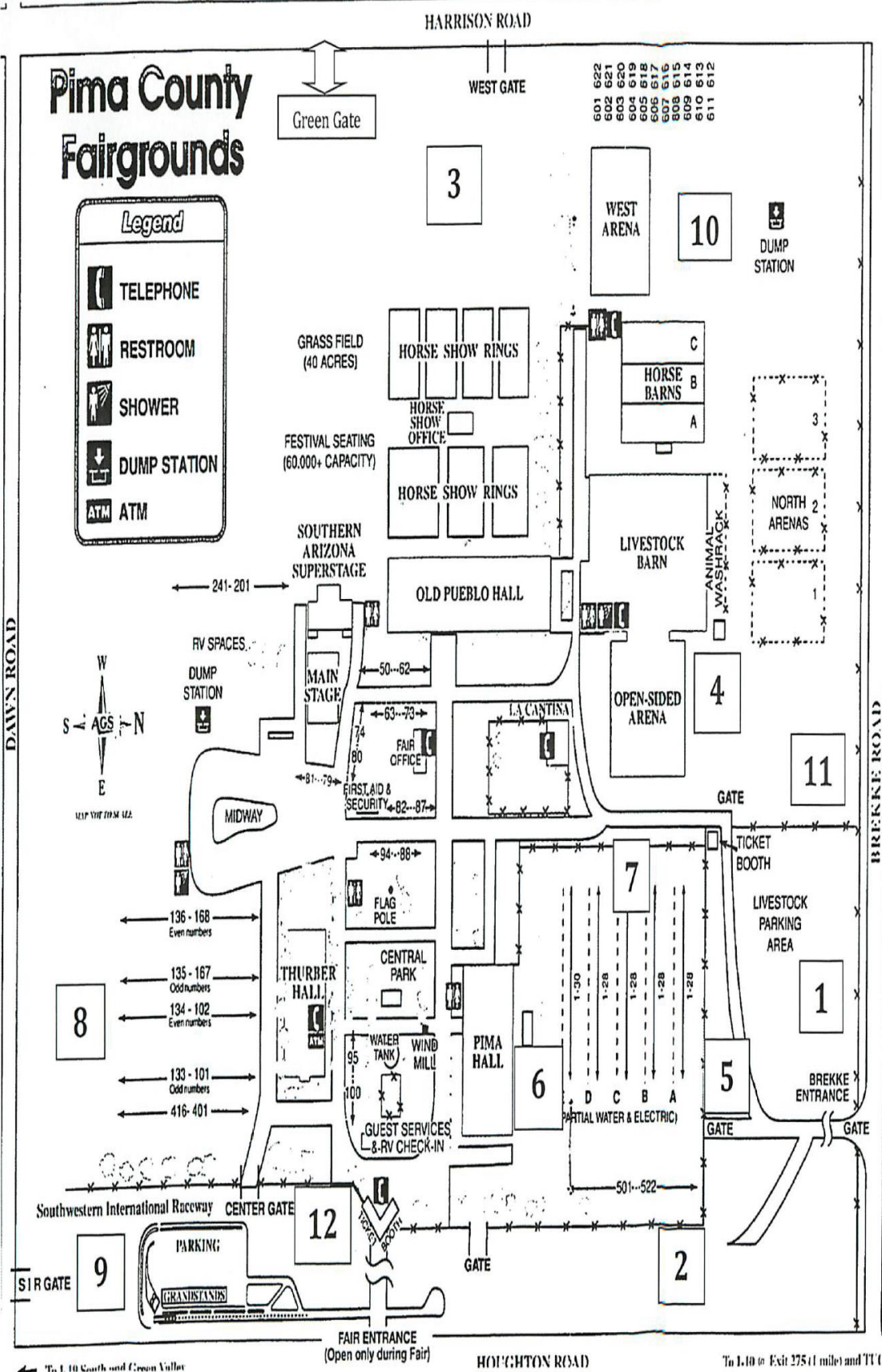
PLEASE PRINT FIRST AND LAST NAME OF EACH PERSON WHO WILL BE DEMONSTRATING AND HOW MANY DAYS THEY WILL BE DEMONSTRATING. THREE DAYS OR MORE REQUIRE A BADGE.

- | | |
|------------|------------|
| 1. | 11. |
| 2. | 12. |
| 3. | 13. |
| 4. | 14. |
| 5. | 15. |
| 6. | 16. |
| 7. | 17. |
| 8. | 18. |
| 9. | 19. |
| 10. | 20. |
| 21. | 22. |
| 23. | 24. |
| 25. | 26. |

Pima County Fairgrounds

Legend

- TELEPHONE
- RESTROOM
- SHOWER
- DUMP STATION
- ATM



| Credentials Parking 2016 | |
|--------------------------|-------------------------|
| 1 | Pink Sticker & Hanger |
| 2 | Blue Sticker & Hanger |
| 3 | Green Sticker & Hanger |
| 4 | Yellow Sticker & Hanger |
| 5 | Purple Sticker & Hanger |
| 6 | Gray Sticker & Hanger |
| 7 | Orange Sticker & Hanger |
| 8 | Red Hanger |
| 9 | Red Sticker |
| 10 | Brown Hanger |
| 11 | Brown Sticker |
| 12 | Tan Hanger |
| Gold Hanger - Any Gate | |