

## **Pima County Fair 2019 Campground Rules**

As a courtesy to 4-H/FFA and Open Division families, the Pima County Fair is pleased to provide the camp grounds as a low-cost lodging alternative to late night travel to and from home or to more costly motels. It is also a privilege to camp at the Fair. Any individual or family violating these rules may be expelled from the camp ground for the 2019 Fair and/or future Pima County Fairs. These rules will be enforced by the Southwestern Fair Commission, its agents and employees. The rules apply to parents, exhibitors, and 4-H/FFA & Open members. Camp spaces are for Open division and 4-H members and their families.

1. The Campground is equipped with 50-amp service. It is your responsibility to provide the correct connection for your electricity. 50-amp adapters for trailers are available for purchase at the fairground's RV Office. For more information and pricing, you can call the RV Office at (520)762-8579
2. Exhibitors must have a parent or legal guardian in residence at the camp space all night. All Exhibitors are to be at their camp space by midnight without exception.
3. **ALCOHOL, FIREARMS, AND FIREWORKS** may not be brought onto the Fairgrounds and **ARE NOT** permitted in the campground area.
4. Camping must be in designated areas only. Camping must be in recognized camping facilities; i.e., motor home, camp trailer, etc. Camp Spaces in the main lot are for RV only. Tent camping is available in the dry lot. No generator use between 10 pm and 6am.
5. Noise curfew in the campgrounds is 10:00 p.m. 4-H/FFA and Open Member Curfew is 12 midnight.
6. NO open fires (including hibachi, barbeque grills, and other containers). Gas propane grills are allowed.
7. All RV's are required to have an "O" Ring for sewer connections and water hoses that do not leak.
  - o Your sewer hose must be connected to a donut or a sewer hose connector
  - o Do not place your sewer hose directly into our sewers. This causes a backup of our sewer system and emits toxic gases. You can purchase the proper connectors at the RV Office
8. Unlicensed drivers are not permitted to operate any motorized vehicles on the Pima County Fairgrounds. No ATV's, motorcycles, golf carts, scooters or bicycles will be allowed on the County Fairgrounds. Vehicles will adhere to the 5-mph speed limit at all times.
9. **PET OWNERS MUST CLEAN UP AFTER THEIR PETS.** Pets must always be on a leash and someone in attendance. You will be asked to remove animals from the Fairgrounds if any complaints, such as excessive barking, and aggressive behavior are made during the Fair.
10. Backflow prevention –Federal and State law require that water suppliers protect their water systems from contamination. Residence used for other purposes, as well as commercial and industrial customers are required by The Arizona Administration Code rule R18-4-215 to install and maintain backflow prevention assemblies. **DO NOT remove the Yellow backflow preventer located on the water spigot at your RV Site, Charges will be applied if removed.**
11. Vehicles must be parked in a designated parking space, vehicles parked in the roadways are subject to tow.

All campers agree to these rules upon application for a camp space for the Pima County Fair. Violations of these rules may result in expulsion from the Pima County Fairgrounds. The above rules are approved by the Southwestern Fair Commission, Inc.

# REQUEST FOR CAMP SPACE

Incomplete forms could delay placement.

Name: \_\_\_\_\_ Telephone # \_\_\_\_\_

Email address \_\_\_\_\_ Club or Chapter: \_\_\_\_\_

Hookups Requested \_\_\_\_\_ Water: \_\_\_\_\_ Sewer: \_\_\_\_\_ Electric \_\_\_\_\_ 30/50 amp

## Tents are allowed in the dry camp space area only.

\_\_\_\_\_ I will be in a self-contained RV or other please explain: \_\_\_\_\_

## Checks or Money Order Individual need to be made out to: Pima County Fair,

- Payments should be sent to Tracy Nielsen at 6600 S. Marstellar Ranch Rd Tucson, AZ 85735
- Questions can be addressed to Tracy Nielsen at [tracyn314@gmail.com](mailto:tracyn314@gmail.com) or at 520-444-3014
- Camp Spaces are on a first come first serve basis, Applications accepted only by mail with payment included. No Email Applications or hold requests on spaces.

## Pima County Fair April 18-28, 2019

Circle your choice:	Main Camp	Dry Camp
	Full hook up	No Electricity or water
_____ Entire Fair (Limited number) 10 nights April 18-28	\$170	\$120
_____ 3 nights (April 18-21) Open Weekend	\$51	\$36
_____ 7 nights (April 21-28) 4-H Week	\$119	\$84
_____ 1 night (April 17) Early arrival	\$17	\$12
_____ <b>Campground Parking Pass (limited to one per RV Space)</b>	<b>\$5.00</b>	

\*\*\* Camp Spaces are for 4-H members and family. Open Weekend is for 4-H members and Open show that show on April 18-22<sup>nd</sup>.  
A limited amount of 10-day spaces will be sold on a first come first serve basis.

\*\*\*Due to the open show using the RV Park your space may not be available until 6pm on April 21, 2019\*\*\*

- Requests will not be accepted until March 1 and will be placed in the order received. Spaces are not guaranteed and are limited so please send in your request.
- Campground assignments and vehicle parking passes will available on work day (April 13, 2019). Vehicles are limited to **one vehicle per camp space at a cost of \$5.00** and the camp space sticker must be affixed to the vehicle to gain entrance to the campground. Campers with more than one vehicle well need to obtain a parking permit for 4-H designated parking lot and that permit must be affixed to the vehicle.
- 12 Midnight curfew for all 4-H/FFA and Open members regardless of age. Any negative contact with security or Police could result in your removal from the campground and suspension for future years.
- You are responsible for any damage to the RV Park including but not limited to water pipes, electrical pedestals and sewer hookups.

My signature below indicates that I have read and agree to abide by all rules for the use of the campground. I understand too that the facilities are property of the Southwestern Fair Commission and that I may be held liable for the action and /or damages caused by persons in my supervision. I also understand that the Southwestern Fair Commission is not responsible for any loss or damages to my property or the property in my unit.

\_\_\_\_\_  
(Parent or Guardian Signature)

\_\_\_\_\_  
(Date)