

**110th ANNUAL PIMA COUNTY FAIR, April 16-26, 2020  
FREE EDUCATIONAL PROGRAMS and OPPORTUNITIES**

Information and registration forms can be found on our website at [www.PimaCountyFair.com](http://www.PimaCountyFair.com)

**Read and Ride Program** -Pima County Fair, and Ray Cammack Shows -push for literacy! Teachers are provided with a form to sign for every **THREE** books read, plus a summary provided by the student. For three books read, one ride pass (good for 3 rides) is provided. There is a limit of one Read and Ride Pass per child, per read and ride form. Each child must be present to receive the Read and Ride card and photocopies will not be accepted. Read and Ride forms will be mailed to school libraries and emailed upon request to your attention. Forms will also be available at all Pima County Libraries, beginning **March 2020**. For more information, please visit [www.PimaCountyFair.com](http://www.PimaCountyFair.com)

**Pima County Fair Field Trip Program April 20-24** - Free to teachers, students and chaperones. On school letterhead, email or fax a written request for a Student Field Trip Application to [Americam@Pimacountyfair.com](mailto:Americam@Pimacountyfair.com) or Attn: Field Trips: 762-5005. **Deadline: April 2, 2020.** School Field Trip gates open at 10:00 a.m. Animal barns, nearby vendors, artwork entries and educational exhibits (S.T.E.A.M trail) located in Old Pueblo Hall Conference and Event Center, will open at 10:00 a.m. for field trips. All other vendors and exhibits will open at 2:00 on weekdays, with the **carnival opening at 3:00.**

**Special Needs Day - Tuesday, April 21st** - Adaptive Education, Exceptional Education and/or Special Education teachers are given an opportunity for their students to enjoy the fair field trip experience. Community volunteers donate lunch and limited rides, 11:00 – 1:00 p.m. **Reservations are required** with limited space on a *first come first served* basis. On school letterhead, fax request for applications and more information to: 762-5005 **Attn: America Miranda, Special Needs Program, Deadline for Registration: March 26<sup>th</sup>.** **Space is extremely limited therefore no exceptions will be made.**

**Student Performer Program** - Students of all ages and skill levels are provided an opportunity to perform before a paying audience at an outdoor venue, with experienced professional sound, light and stage technicians. Contact Launa Rabago, 762-9100 x1014 to receive a performer application.

**“Wild About Our Students” Art Program this year’s Theme is “Under the Sea”**– Teachers can enter their student’s artwork by downloading and printing an entry form or entering online at [www.pimacountyfair.com](http://www.pimacountyfair.com) (Premium Book). All student’s entries will be displayed in Old Pueblo Hall Conference and Event Center at the Pima County Fairgrounds. For more information, contact the Competitive Entries manager, Julia Heavner at 520-762-9106 or email at [julia@pimacountyfair.com](mailto:julia@pimacountyfair.com). Under the Sea Contest, encourage your students of all ages to paint, draw or craft creativity. Deadline on all Art Entries is March 10, 2020.

Visit our educational exhibits in Old Pueblo Hall Conference and Event Center; Coral Reefs: Nurseries of the Sea; Go under the sea to experience the rich biodiversity of coral reefs. Visitors learn about coral reef biology, why coral reefs are in danger and what anyone (even YOU) can do this to help save coral reefs.

**Pollinators: little Helpers, Big Results:** n this exhibit, learn about the diversity of pollinators and how all contribute to our own quality of life by helping to provide good food, gorgeous surroundings, medicines -- even clothing! Who knew a little insect or bat could do all that!

Pollinators are on the decline, but YOU can help! Learn about the conservation success of the lesser long-nosed bat and the international teamwork that saved this bat from extinction. Then, explore other species and how they can be saved.

**Farmer Jon’s Learning Center** – Located in Old Pueblo Hall Conference and Event Center. Appropriate for all ages. Children can pick “fruits and vegetables” on the Farm, “milk” Maggie the cow, climb on the tractor, explore the live worms composting bin, touch homegrown Cotton, admire homegrown Sunflowers and feel Sheep wool. Enjoy live baby chicks and peak at our seed wagon to discover what agriculture looks like in the field. The center provides the opportunity to experience Agriculture in an educational and fun experience.

**4-H and Animal barns** - Learn about Agriculture and Animal husbandry. For more information, contact at the 4-H Extension office, 520-626-5161.

**EMPLOYMENT:** The Pima County Fair provides 2 weeks of temporary employment opportunities for students ages 16 and older, working under non-hazardous positions and all shifts available including evenings and weekends! Job fair announcements begin late February with the hiring event taking place the 2<sup>nd</sup> or 3<sup>rd</sup> Saturday of March. Check PimaCountyFair.com or follow social media for the job fair dates and employment announcements!

