

**Pima County Fair
2020 Campground Rules**

As a courtesy to 4-H/FFA and Open Division families, the Pima County Fair is pleased to provide the camp grounds as a low-cost lodging alternative to late night travel to and from home or to costlier motels. It is also a privilege to camp at the Fair. Any individual or family violating these rules may be expelled from the camp ground for the 2020 Fair and/or future Pima County Fairs. These rules will be enforced by the Southwestern Fair Commission, its agents and employees. The rules apply to parents, exhibitors, and 4-H/FFA & Open members. Camp spaces are for Open division and 4-H members and their families.

1. The Campground is equipped with 50-amp service. It is your responsibility to provide the correct connection for your electricity. 50-amp adapters for trailers are available for purchase at the fairground's RV Office. For more information and pricing, you can call the RV Office at (520)762-8579
2. Exhibitors **must** have a parent or legal guardian in residence at the camp space all night. All Exhibitors are to be at their camp space by midnight without exception.
3. Alcohol, Firearms and Fireworks may not be brought onto the Fairgrounds and are not permitted in the campground area.
4. Camping must be in designated areas only. Camping must be in recognized camping facilities; i.e., motor home, camp trailer, etc. Camp Spaces in the main lot are for RV only. Tent camping is available in the tent area located east of the dry lot. **No generator use between 12 am and 6am.**
5. **4-H/FFA and Open Member Curfew is 12 midnights. Noise curfew in the campgrounds is 10:00 p.m.**
6. NO open fires (including hibachi, barbeque grills, and other containers). Gas propane grills are allowed.
7. All RV's are required to have an "O" Ring for sewer connections and water hoses that do not leak.
 - o Your sewer hose must be connected to a donut or a sewer hose connector
 - o Do not place your sewer hose directly into our sewers. This causes a backup of our sewer system and emits toxic gases. You can purchase the proper connectors at the RV Office
8. Unlicensed drivers are not permitted to operate any motorized vehicles on the Pima County Fairgrounds. No ATV's, motorcycles, golf carts, scooters or bicycles will be allowed on the County Fairgrounds. Vehicles will adhere to the 5-mph speed limit at all times.
9. PET OWNERS MUST CLEAN UP AFTER THEIR PETS. Pets must always be on a leash and someone in attendance. You will be asked to remove animals from the Fairgrounds if any complaints, such as excessive barking, and aggressive behavior are made during the Fair.
10. Backflow prevention –Federal and State law require that water suppliers protect their water systems from contamination. Residence used for other purposes, as well as commercial and industrial customers are required by The Arizona Administration Code rule R18-4-215 to install and maintain backflow prevention assemblies. **DO NOT remove the Yellow backflow preventer located on the water spigot at your RV Site, Charges will be applied if removed.**

My signature below indicates that **I have read and agree to abide by all rules for the use of the campground including those on the front page.** I understand too that the facilities are property of the Southwestern Fair Commission and that I may be held liable for the action and/or damages caused by persons in my supervision. I also understand that the Southwestern Fair Commission is not responsible for any loss or damages to my property or the property in my unit.

 Signature

 Date

REQUEST FOR CAMP SPACE

Incomplete or falsified forms will delay and possibly preclude you from placement.

Please write legibly and return both pages.

Family Name (as registered with 4-H): _____ Telephone # _____

Email address _____ Club or Chapter: _____

Trailer Information: Tent Length of RV: _____ Slide outs: _____ Septic Required: yes no

Preference will be given to 4-H Families, Coordinators and Leaders, then extended family.

- I am a registered 4-H Family and my children are participants through 4-h and/or FFA and will be participating in the Pima County Fair 2020. (Verified with the extension office). Payment and application accepted March 1-31, 2020
- I am a registered Coordinator or Leader and would like a space on the fairgrounds. (Verified with the extension office). Payment and application accepted March 1-31, 2020
- I am an extended family member that would like to stay on the campground during the fair should there be room available. I understand that the cost of the space will be increased to \$200 for 10 days or \$140 for 7 night 4-H Week. Payment and application accepted after April 1, 2020.

Checks or Money Order need to be made out to: SWFC or Southwestern Fair Commission

- Payments should be sent to Tracy Nielsen at 6600 S. Marstellar Rd Tucson, AZ 85735 Questions: tracyn314@gmail.com
- Applications accepted only by mail with payment included. No Email Applications or hold requests on spaces.

Pima County Fair April 16-26, 2020

Circle your choice: (includes \$5 car pass for RV Park.)	Main Camp Full hook up	Dry Camp No Electricity or water
_____ Entire Fair (Limited number) 10 nights April 16-26	\$175	\$125
_____ 3 nights (April 16-19) first Weekend	\$56	\$41
_____ 7 nights (April 19-26) 4-H Week ***Due to the open show using the RV Park your space may not be available until 6pm on April 19, 2020***	\$124	\$89
_____ 1 night (April 15) Early arrival	\$22	\$17

- Spaces are not guaranteed and are limited so please send in your request. Request received after March 30th will not receive preferred placement.
- Campground assignments and vehicle parking passes will available on work day (April 11, 2020). Vehicles are limited to **one vehicle per camp space**. Campers will need to obtain a parking permit for 4-H designated parking lot and that permit must be affixed to the vehicle as well as a hanger allowing them access to the designated campground.
- **12 Midnight curfew for all 4-H/FFA and Open members regardless of age. Any negative contact with security or Police could result in your removal from the campground and suspension for future years.**
- You are responsible for any damage to the RV Park including but not limited to water pipes, electrical pedestals and sewer hookups.

Signature Required on reverse page.

4-H/FFA Exhibitors name. _____

I certify that the above family has child(ren) participating in a livestock project and are members of the _____ Club, in good standings and eligible for Camp Space Preference.

Community Club Leader

Date